

United States District Court Western District of Washington

BLANCA GRANTES;	Case Number: 2:18-cv-928 MJP
Plaintiff(s)	APPLICATION FOR LEAVE TO APPEAR PRO HAC VICE
V.	
U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT ("ICE"), U.S. DEPARTMENT OF HOMELAND SECURITY ("DHS"); U.S. CUSTOMS AND BORDER PROTECTION ("CBP"), U.S. CITIZENSHIP AND IMMIGRATION SERVICES ("USCIS"); U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ("HHS"); OFFICE OF REFUGEE RESETTLEMENT ("ORR"); THOMAS HOMAN, Acting Director of ICE; KIRSTJEN NIELSEN, Secretary of DHS; KEVIN K. McALEENAN, Acting Commissioner of CBP; L. FRANCIS CISSNA, Director of USCIS; ALEX M. AZAR II, Secretary of HHS; SCOTT LLOYD, Director of ORR; and MARC J. MOORE, Seattle Field Office Director, ICE;	
Defendant(s)	
Pursuant to LCR 83.1(d) of the United States Distric	t Court for the Western District of Washington,
William F. Abrams hereb	y applies for permission to appear and participate as
counsel in the above entitled action on behalf of th	ne following party or parties:
Yolany Padilla, Ibis Guzman, and Blanca Orar	ntes
The particular need for my appearance and particip	pation is:
	tion, and my familiarity with the underlying facts and PLLC in Seattle and am in the process of getting
ı, William F. Abrams under	rstand that I am charged with knowing and complying with
all applicable local rules;	
I have not been disbarred or formally censured by a not disciplinary proceedings against me.	a court of record or by a state bar association; and there are
I declare under penalty of perjury that the foregoin	ng is true and correct.
Date: 06/27/2018 Signate	ure of Applicant: s/ William F. Abrams

Pro Hac Vice Attorney		
Applicant's Name:	William F. Abrams	
Law Firm Name:	Foster Pepper PLLC	
Street Address 1:	1111 Third Avenue	
Address Line 2:	Suite 3000	
City: Seattle	State: WA Zip: 98101	
Phone Number w/ Area Code	(206) 447-4400 88805 CA	
Primary E-mail Address: bill.a	abrams@foster.com	
	or the Pro Hac attorney and not any subordinate or staff member)	
Secondary E-mail Address:	hristina.lewis@foster.com	
I am authorized and will be prapplicant William F. Abrams assigned by the court.	STATEMENT OF LOCAL COUNSEL repared to handle this matter, including trial, in the event the is unable to be present upon any date	
06/27/2018	Thomas E. Aboarna	
Date:	Signature of Local Counsel: s/ Thomas F. Ahearne	
Local Counsel's Name:	Thomas F. Ahearne	
Law Firm Name:	Foster Pepper PLLC	
Street Address 1:	1111 Third Avenue	
Address Line 2:	Suite 3000	
City: Seattle	State: WA Zip: 98101	
Phone Number w/ Area Code	(206) 447-4400 14844	



Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

- 1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.
- 2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore, you are responsible for protecting and securing this password against unauthorized use.
- 3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the court. Members of the court's systems staff will assess the risk and advise you accordingly.
- 4. By signing this Registration Form, you consent to receive notice electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil Procedure 5(b)(2)(C), except with regard to service of a complaint and summons. This provision does include electronic notice of the entry of an order or judgment.
- 5. You will continue to access court information via the Western District of Washington's internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the court-issued password. You can register for PACER at their web site: http://pacer. psc.uscourts.gov.
- 6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

Date Signed	06/27/2018	Signature s/_William F. Abrams
J		(Pro Hac Vice applicant name)